Program of the First International Congress July 23-28, 2006

Collegium Orientale, Eichstätt,
Bavaria, Germany

Sunday, 23 July

- Arrival and Registration
- Addresses: R. TAFT, Collegium Orientale Rektor A.-A. THIERMEYER, & Eichstätt University Authorities

Monday, 24 July

- Stefano PARENTI & Elena VELKOVSKA: *A Thirteenth-Century Manuscript of the Constantinopolitan Euchology: Grottaferrata G.b.I, alias of Cardinal Bessarion*
- Reinhard MEßNER: *Probleme und Aufgaben bei der Edition, historischen Erforschung und theologischen Interpretation orientalischer Anaphoren*
- Job GETCHA: *Le Psautier de Cyprien: un témoin de l'évolution de la liturgie byzantine en Russie*
- Parallel Sessions 1
- Parallel Sessions 2
- Formal Reception in the Spiegelsaal der Residenz

Tuesday, 25 July

- Heinzgerd BRAKMANN: *Alexandrien in Nubien? Erforschung und Bedeutung der nubischen Liturgie*
- Cesare GIRAUDO: *La liturgie comparée au secours de l'orthodoxie de l'anaphore d'Addaï et Mari*
- Pavlos KOUMARIANOS: *Liturgical 'Rebirth' in the Modern Church of Greece: An Ambiguous Effort for a Liturgical Reform*
- Parallel Sessions 3
- Parallel Sessions 4
- Weinprobe (wine-tasting) offered by Rektor of COR

Wednesday, 26 July

- Bert GROEN: New Challenges for the Study of Eastern Christian Liturgy
- Aleksei PENTKOVSKY: Byzantine Liturgical Synaxaria
- Parallel Sessions 5
- Visit to the Benediktiner Kloster Weltenburg on the Donau Durchbruck (Danube Gap), and to the Benediktiner Kloster Plankstetten

Thursday, 27 July

- Gabriele WINKLER: *Fragen zur Priorität der ägyptischen kurzen Textsgestalt gegenüber den längeren Versionen der Basilius-Anaphora*
- Alexander LINGAS: *Learning to Love the Terirems: Reflections on the Study of Liturgical Music in the Byzantine Rite*
- Peter GALADZA: *Schmemann between Fagerberg and Reality: Towards an Agenda for Byzantine Christian Pastoral Liturgy*
- Business Meeting

Friday, 28 July

- Michael ZHELTOV: *Divine Liturgy Formularies in pre-XVth Century Slavonic Sluzhebniks: Another Non-Constantinopolitan Byzantine Liturgical Formulary Type*
- Robert TAFT: *Avoiding Closure: The Multiple Conclusions of the Byzantine Eucharistic Liturgies*
- Round Table: Mark MOROZOWICH (Presider), Mark MOROZOWICH (moderator), Stefanos ALEXOPOULOS, Thomas POTT, Alexander RENTEL
- Departure

LIST OF PARALLEL SESSIONS

Parallel Sessions 1

- Stefanos ALEXOPOULOS: *Presanctified on March 25? Glimpses in the Liturgical Practice of Constantinople Before the Council in Trullo (691/2)*
- Achim BUDDE: *Probleme liturgischen Editionen. Ziel, Methoden, und Grenzen des Umgangs mit liturgischen Handschriften*
- Habtemichael KIDANE: *Origine e sviluppo della liturgia Ge'ez*

Parallel Sessions 2

- Harald BUCHINGER: *Das eucharistische Hochgebet bei Origenes zwischen Alexandrien und Palästina*
- Gregorios A. IOANNIDES: *Il rito della dedicazione di una chiesa negli eucologi ciprioti*
- Jose KUCHUPARAMPIL: *Mary and the Eucharist: The Uniqueness of East Syrian Anaphoras*
- Vassa LARIN: *The Origins and History of the Royal Office at the Beginning of Matins*

Parallel Sessions 3

- David CLARK: *Archeology and Liturgy*
- Pauly MANIYATTU: *The Theological Significance of Uhdana and Dukhrana in the East Syrian Eucharistic Liturgy*
- Marcel MOJZES: *Come insegnare la liturgia orientale in una chiesa locale. L'Esperienza della Facolta greco-cattolica di teologia a Presov in Slovacchia*
- Mark MOROZOWICH: *Constantinopolitan Easter Monday and Its Stational Liturgy: Can It Shape our Celebration Today?*

Parallel Sessions 4

- Simon MARINCAK: *Notes on Some Recent Liturgical Developments in Slovakia*
- Michael PETROWYCZ: *The Recensio Ruthena Slavic Sanctoral Reform: Principles, Procedures, Results, Perspectives*
- Nino SAKVARELIDZE: *Die Rezeption der areopagitischen liturgischen Vision in der mittelalterlichen (11.-12. Jh.) georgischen Tradition*
- Gregory WOLFENDEN: *Questions that arise in the translation of the services of the Byzantine Tradition Regarding Rubrics and Other Similar Directions: Their Origin, Their Authenticity and Their Meaning*

Parallel Sessions 5

- Georgios ANDREOU: *New Witnesses to the Studite Rite*
- Emmanuel FRITSCH: *The Churches of Lalibala (Ethtiopia) Witnesses of Liturgical Change*
- Hlib LONCHYNA: *A Rediscovered Manuscript Archieraticon: The 1632 Archiereyskyy Sluzhebnyk i Trebnyk of Ivan Boyarsky*
- Kenneth STEVENSON: *From Origen to Gregory Palamas: Greek Transfiguration Exegesis Revisited*