Program of the Second International Congress
September 17-21, 2008

Casa La Salle, Via Aurelia 472, 00165 Rome
http://www.casalasalle.com/

Wednesday, September 17

- Arrival and Registration
- Mark MOROZOWICH: *Tradition and Natural Disaster: The Role of Liturgical Scholarship*

Thursday, September 18

- Gabriele WINKLER: *The Background and Significance of Praise in the Oldest Eucharistic Formularies – An Answer to Unsolved Problems*
- Parallel Sessions 1
- Parallel Sessions 2
- Margot FASSLER: *Where the Hudson Meets the Nile: Teaching Coptic Chant in Jersey City*
- Parallel Sessions 3
- Parallel Sessions 4
- Parallel Sessions 5

Friday, September 19

- Michael ZHELTOV: *Peculiarities of the Divine Liturgy Rite in Pre-Philothean Slavonic Euchologia ('Sluzhebniki')*
- Daniel FINDIKYAN: *The Suppression of Holy Communion during Great Lent in the Armenian Church*
- Parallel Sessions 6
- Parallel Sessions 7
- Parallel Sessions 8
- Parallel Sessions 9

Saturday, September 20

- Stig Symeon FRØYSHOV: The Georgian Witness to First Millennium Jerusalem Liturgy: New Sources and Studies
- Susan Ashbrook HARVEY: *Performance as Exegesis: Women's Liturgical Choirs in Syriac Tradition*
- Stefanos ALEXOPOULOS: *The State of Modern Greek Liturgical Studies and Research: A Preliminary Survey*
- Business Meeting and Election of Officers

Sunday, September 21

- Departure

LIST OF PARALLEL SESSIONS

Parallel Sessions 1

- Nina GIBLETIC: *Contemporary Liturgical Renewal in Serbia*
- Emmanuel FRITSCH: *The Altar in the Ethiopian Church*
- Sebastia JANERAS: *Una celebrazione liturgica tutta particolare a Costantinopoli nel secolo sesto*
- Ivan IVANOV: *The Byzantine Music – An Icon of Faith*

Parallel Sessions 2

- David CLARK: *Archaeology and Architecture: the Jordanian Byzantine Sanctuary: Altars, Access and Accession*
- Marcel MOJZES: *Introduzione alla teologia e spiritualita dei* katanyktika *dell'Octoichos*
- Alex LINGAS: *The Byzantine Divine Liturgy in English: A New Musical Setting*

Parallel Sessions 3

- Hlib LONCHYNA: *Metropolitan Andrew Sheptytsky and Liturgical Reform. A Case Study*
- Cesare GIRAUDO: *La Theotokos nella tradizione anaforica d'oriente e d'occidente*
- Gerard ROUWHORST: *The Development of the Easter Cycle, especially Holy Week, in Syriac-speaking Christianity (focus on the 4th to 7th Century CE)*
- Vitaly PERMIAKOV: *Patristic Evidence Pertaining to the Dedication of Churches in the East during the 4th-5th Centuries*

Parallel Sessions 4

- David PETRAS: *Liturgical Reform in the Pittsburgh Ruthenian Metropolia: the 2007 Translation, Genesis, Process and Result*
- Peter JEFFERY: *The Mystical Chorus of the Truth Itself": Liturgy and Mystery in Clement of Alexandria*
- Jose KOCHUPARAMPIL: *The Impact of Epiclesis in the Post-anaphora and Communion Rites in the East Syrian Holy Qurbana*
- Gregorios IOANNIDES: *Un esempio della liturgia comparata: il rito per la consacrazione degli antiminsia*

Parallel Sessions 5

- Michael PETROWYCZ: *The Addition of Slavic Saints to Kyivan and Galician Liturgical Calendars in the 17th Century*
- Robert TAFT: *Reservation and Veneration of the Eucharist in the Orthodox Traditions*
- Constantine CHARALAMBIDES: *The Meaning of the Representation of the Light of Thabor in Byzantine Art*
- Alexander RENTEL: *New Finds in the Liturgical Diataxis Tradition*

Parallel Sessions 6

- Vassa LARIN: *The Bishop as Minister of the Prothesis? Reconsidering the Evidence in Byzantine and Muscovite Sources*
- Georgios ANDREOU: *Le tre antifone nel formulario eucaristico: Studi precedenti e necessità di una revisione*
- Alexander RENTEL: *Introducing the Forthcoming Edition of the Diataxis of Dimitrios Gemistos*

Parallel Sessions 7

- Maxwell JOHNSON: *Christian Initiation in Late-Fourth Century Jerusalem in Light of Recent Studies*
- Panayotis KALAITZIDIS: *La disposition interieure des quelques mss liturgiques (Paris, Coislin 213 – Grottaferrata Γ β I – Athènes, E.B.E. 662)*
- Steven HAWKES-TEEPLES: *The 'Descent to the West' in the Liturgical Commentaries of Symeon of Thessalonika († 1429)*
- Gregory WOOLFENDEN: *Looking Further into Processions at Vespers and Matins – When, How and Why?*

Parallel Sessions 8

- Nina IAMANIDZE: *Rite et aménagements baptismaux à l'époque paléochrétienne : le témoignage des sources archéologiques géorgiennes*
- Peter GALADZA: *Liturgical Manuscripts in Ukrainian Repositories: Dmitrievsky Expanded*
- Simon MARINCAK: *Ruthenian Irmologion in the History of Byzantine Liturgical Music*
- Chrysostom NASSIS: *The Adventures of a Liturgical Commemoration: The Sixth Ecumenical Synod in the* Heortologion *of the Byzantine Rite*

Parallel Sessions 9

- Sven BOENNEKE: *Liturgical Studies vs. Liturgical Theology?*
- Nino SAKVARELIDZE: *Die mystagogisch-eucharistische Deutung der Brotbitte des Vaterunsergebetes durch Maximos den Bekenner in ihrer altgeorgischen Uebersetzung aus der hellenophilen Gelatischule (12. Jh.)*
- Pavlos KOUMARIANOS: *A Modern* Ancient *Basilica in a Greek Village. Liturgical Renewal in Greece, Part 2: A Case Study*