Program of the Sixth International Congress September 11-15, 2016

Etchmiadzin, Armenia

Sunday, September 11

- Arrival and Registration
- Welcome
- Bryan SPINKS: *The Enduring Lure of the Orient: Reflections on some Anglican use of Eastern Liturgy*

Monday, September 12

- Martin LÜSTRAETEN: *Baptism and Eucharist in the Arabic (version of the) Acts of Thomas*
- Tinatin CHRONZ: *The Liturgy of the Georgians: Origins and Development between Palestine, Byzantium and Caucasia*
- Parallel Sessions 1
- Parallel Sessions 2
- Parallel Sessions 3
- Charles RENOUX: *Du lectionnaire de Jérusalem au lectionnaire de l'Albanie du Caucase*

Tuesday, September 13

- Chrysostomos NASSIS: *Between East and West: Insights into Early Byzantine "Liturgiology"*
- Parallel Sessions 4
- Parallel Sessions 5
- Armenian Liturgy Seminar
- Parallel Sessions 6

Wednesday, September 14

- Tour to Matenadaran, Yerevan
- Georg TER-VARDANYAN (Keeper of Manuscripts at the Matenadaran): *The Oldest Version of the Armenian Church's Ritual Book: The 10th Century Maštoc'*
- Harald BUCHINGER: *Heortology in Transition: The Easter Cycle in Late Antiquity*
- Excursion to Geghard / Ayrivank / Monastery of the Caves

Thursday, September 15

- Daniel GALADZA: *Liturgy at St. Sabas Lavra from its Beginnings to the First Crusade*
- Parallel Sessions 7
- Parallel Sessions 8
- Business Meeting and Elections

Friday, September 16

- Departures

LIST OF PARALLEL SESSIONS

Parallel Sessions 1

- Brian BUTCHER: *Women Deacons in the Eastern Churches: The State of the Question*
- Ciprian STREZA: *The Translation of Liturgical Texts into the Oral Language within the 17th Century Transylvanian Liturgical Tradition. The Emergence of the Romanian Euchologion amid Culturally and Confessionally Challenged Times*
- Ugo ZANETTI: *The Office in the Monastery of Shenoute in the 5th Century*

Parallel Sessions 2

- Mark MOROZOWICH: *The Martyrion in Jerusalem: Architecture and Liturgy an Examination of Historicism*
- Dominic E. SERRA: *The Epiclesis and the Holy Spirit's Role in the Eucharistic Offering*
- Emmanuel FRITSCH: *Two Ancient Ge'ez Witnesses of the Anaphora of St Mark*
- Daniel OLTEAN: *Les offices byzantins de la prise de l'habit monastique. Critères de classification des manuscrits*

Parallel Sessions 3

- Peter JEFFERY: *The Resurrection Gospels and their Hymns in the Hagiopolite Sunday Vigil, IVth-Xth Centuries*
- Diego FITTIPALDI: *Die Konstantinopler Rezension des Sabbas-Typikons. Charakteristika und Hauptzeugen*
- John A. GRAHAM: *More Time, More Time! Polyphonic Improvisation in the Processional Hymns of the Georgian Orthodox Church*

Parallel Sessions 4

- Stefanos ALEXOPOULOS: *The Canonization of the Greek Martyrs of 1922*
- Jacob THEKEPARAMBIL: *The 40th Friday of the Lent in the Syriac Liturgies*
- Jaakko OLKINUORA: *Revisiting the Great Canon of Andrew of Crete*
- Simon MARINCAK: *The Union of Užhorod Original Document Rediscovered. Its Place in the Liturgical Status Quo of Time* (seminar)

Parallel Sessions 5

- Jose KOCHUPARAMPIL: *Liturgical Celebration in the Midst of the Assembly: The Use of Central Bema in the East Syrian-Malabar Tradition: Architectural, Theological and Pastoral Significance*
- Alexander LINGAS: *Festal Sundays in the Late Byzantine Cathedral Rite*
- Peter GALADZA: *Greek Patristic Interpretations of Logikē latreia and the Implications for Byzantine Liturgical Theology and Practice*

Armenian Liturgy Seminar

- Gohar HAROUTIOUNIAN-THOMAS: *Anthropologie de l'anaphore arménienne de Saint Sahak*
- Maxwell JOHNSON: *Toward the Restoration of Pre-Baptismal Anointing in the Armenian Rite of Christian Initiation*
- Daniel FINDIKYAN: *"When the Householder Rises Up and Shuts the Door." The Function of the Gawit' in Medieval Armenian Monasteries*

Parallel Sessions 6

- Mark ROOSIEN: *Earthquakes in the Early Byzantine Rite: Catastrophes, Processions, and the Sanctification of Space in Constantinople* (seminar)
- Alexandra NIKIFOROVA: *The Liturgy of Myron in the Near East: New Evidences from the Sinai*
- Joseph Augustine ALENCHERRY: *The "Great Doxology" in the East Syriac Liturgy*

Parallel Sessions 7

- Cezar LOGIN: *The Presanctified Liturgy in the Romanian Orthodox Contemporary Practice: A Possible Unintentional Revival of the Liturgical Tradition of the Great Church?*

- Stig FRØYSHOV: *The Adoption of the Jerusalem Divine Office in Constantinople: A Fresh Look at a Seminal Stage in Byzantine Liturgical History* (seminar)
- Sysse ENGBERG, Grigory KESSEL: *Preliminary Observations on the Syriac Prophetologion and its Relation to the Byzantine Prophetologion*

Parallel Sessions 8

- Bert GROEN: *Liturgical Elements in the Oeuvre of the Greek Writer Nikos Kazantzakis (1883-1957)*
- Gerard ROUWHORST: *The Feast of Epiphany in Early Syriac and Armenian Tradition*
- Vitaly PERMIAKOV: *Deposition Without the Dedication: A Rite for the Deposition of Relics in the Twelfth-Century Byzantine Euchologia*