Program of the Third International Congress
May 26-30, 2010

Holy Metropolis of Demetrias
Volos Academy of Theological Studies

Wednesday, May 26

- Arrival and Registration
- Elena VELKOVSKA: *Byzantine Liturgical Books Between Jerusalem and Constantinople: Toward a Taxonomy of the Sources of Byzantine Liturgical Books*

Thursday, May 27

- George FILIAS: *Older and Current Theological Positions Regarding the Renewal of Worship in the Church of Greece*
- Stefano PARENTI: *The Cathedral Rite of Constantinople: Evolution of a Local Tradition*
- Visit to Nea Achialos – Early Christian Basilicas
- Parallel Sessions 1
- Parallel Sessions 2
- Parallel Sessions 3
- Parallel Sessions 4

Friday, May 28

- Theodore YIANGOU: *From Untestified to Instituted Liturgical Practice. The Quest of Nikon of the Black Mountain*
- Maxwell JOHNSON: *Sharing the 'Cup of Christ': The Cessation of Martyrdom and Anaphoral Development*
- Bryan SPINKS: *The Christological Intentionality Behind the Institution Narrative and the Epiclesis of the Syriac Anaphora of St. James*
- Parallel Sessions 5
- Hans-Juergen FEULNER: *Zum Kommunionritenkreis in der Armenischen Liturgie (Surb Patarag): Überblick zu einem bevorstehenden Forschungsprojekt*
- Parallel Sessions 6
- Parallel Sessions 7
- Parallel Sessions 8
- Parallel Sessions 9

Saturday, May 29

- Visit to Pilio
- Alexander RENTEL: *Does Jerusalem Divide or Unite? A Review of the Liturgical Evidence*
- Vassa LARIN: *The Hierarchal Liturgy in Late Byzantium and After: Toward a Liturgical Ecclesiology*
- Business Meeting and Election of Officials
- Visit to Portaria – Makrinitsa

Sunday, May 30

- Departure for Athens International Airport

LIST OF PARALLEL SESSIONS

Parallel Sessions 1

- André LOSSKY: *Temps et eschatologie dans les célébrations du rite byzantin: le témoignage des* Typica
- Basilius GROEN: *Links between Liturgy and Diakonia: Historical (Dis)Continuity and Theological Observations*
- Chrysostomos NASSIS: *The Eucharist, the Presanctified and Great Lent: Two Contemporary Decisions of the Patriarchate of Constantinople*
- Heinzgerd BRAKMANN: *Hochkreuze in Georgien und Jerusalemer Liturgie*

Parallel Sessions 2

- Diliana ATANASSOVA: *The Liturgy of the White Monastery in Upper Egypt According to its Liturgical Directories (10-11 C.E.)*
- Pavlos KOUMARIANOS: *Personal Initiative or Synodical Institutionalization? The Establishment of Catholicity in the Process of the Liturgical Tradition and the Problem of the Translation of the Liturgical Texts in the Church of Greece*
- Nino SAKVARELIDZE: *Über die Bedeutung einiger liturgisch-hymnographischer Begriffe im Altgeorgischen*
- Peter JEFFERY: *The Eucharistic Sacrifice of the Great Church, as Seen in the Newly-Discovered Gospel of Judas*

Parallel Sessions 3

- Emmanuel FRITSCH: *Concelebration in the Ethiopian Church*
- Mark MOROZOWICH: *Jerusalem Celebration of Vespers and Presanctified Liturgy in Great Week from Monday to Wednesday*
- Martin LÜSTRAETEN: *Arabic Manuscripts of the Typica and Byzantine Liturgy (First Soundings and Preliminary Observations in the Context of a Project)*
- Dimitrios TZERPOS: *The Participation of Women in Liturgical Chant*

Parallel Sessions 4

- Daniel GALADZA: *Byzantinization in Jerusalem: A Second Look at Al-Biruni's Melkite Calendar*
- Theodoros KOUMARIANOS: *Rules in Structuring Sacramental Rites in Byzantine Liturgical Tradition. Were There Any? (Studying the Evidence)*
- Andualem Dagmawi GOBENA: *The Liturgical Exposition of Soteriology as reflected in the Paschal Hymns of St. Yared the Ethiopian Hymnographer*
- Job GETCHA: *Une pièce au dossier de l'histoire du Triode: le Triode manuscrit N° 12 de l'école de théologie de Halki (11e siècle)*

Parallel Sessions 5

- Robert TAFT: *Eucharistic Concelebration in Greek Orthodoxy Yesterday and Today*
- Tinatin CHRONZ: *Die slavische Feier des Heiligen Öles nach Jerusalemer Ordnung*
- Stefanos ALEXOPOULOS: *Praying while Praying? A Unique Office of Holy Communion*
- Thomas POTT: *« De Ceremoniis » et mise en scène: le rituel comme 'tradition' de mémoire*

Parallel Sessions 6

- Ivan IVANOV: *Byzantine and Slavonic Musical Treatises and the Bulgarian Orthodox Tradition. Rila Monastery Musical Manuscripts*
- Peter GALADZA: *Translating the 'Septuagint' Psalter into English for Use in Worship: The State of the Question*
- Gabriel RADLE: *From the Church to the Nuptial Bed: the historical development of the Byzantine Rites of Marriage as evidenced by* Sinai gr. 957
- Michael ZHELTOV: *'Tolkovaya Sluzhba' ('The Liturgy Interpreted'): The Most Popular Old-Russian Liturgical Commentary and Its Greek Sources*

Parallel Sessions 7

- Gerard ROUWHORST: *The Liturgical Background of the so-called Crucifixion-Scene of the Rabbula-Codex. An example of the Relatedness between Liturgy and Iconography*
- Ephrem LASH: *Reception and Translation. The Thyateira Edition of the Divine Liturgy*
- Georgios ANDREOU: The Liturgical Manuscript, Haghios Stavros 40: A Literary Review Under the Researchable Area
- Clemens LEONHARD: *Why does Theodore of Mopsuestia Interpret the Liturgies in an Allegorical way?*
- Stig FRØYSHOV: *The Resurrection Office of First Millennium Palestinian Tradition*

Parallel Sessions 8

- John Paul ABDELSAYED, *The Barcelona Papyrus: Reexamined*
- Grigorios IOANNIDIS: *Οι Ομολογίες Πίστεως στην Τάξη Χειροτονίας Επισκόπου στα Κυπριακά Ευχολόγια*
- Nina GLIBETIC: *One People, Two Rites: The Liturgical Life of Early Christian Serbs*
- Daniel FINDIKYAN, *The Armenian Hymns of Psalm 50(51): Content and Liturgical Function*

Parallel Sessions 9

- Christos PANAGOU: *The Rite of Alelphopoeia: J. Boswell versus C. Panagou*
- Paul MEYENDORFF: *The Sacrament of Confession in the Orthodox Church Today*
- Poulose MANIYATTU: *Inculturation of the East Syrian Liturgy of Matrimony by the St. Thomas Christians in India*
- Simon MARINCAK: *Popular Participation in the Worship: The Case of the Eparchy of Mukachevo*